

KVAFSU
INSTITUTE OF ANIMAL HEALTH AND VETERINARY BIOLOGICALS
HEBBAL, BANGALORE-24.

No. IAH/EST/DBT/MyDAN project/Recruit of Manpower/18-19

Date: 1-3-2019

NOTIFICATION
WALK-IN-INTERVIEW

Sub: Manpower recruitment for DBT Network Programme on MyDAN programme on temporary basis – reg.

Ref: 1) Ministry of Science & Technology, Dept of Bio & Technology, GOI
No. BT/ADV/Bovine Tuberculosis/2018, New Delhi, dt: 29-9-2018
2) Permission from Registrar, KVAFSU, Bidar vide no. R/Delegation of power/Pls/Scheme Heads/14-15/1521A, Date : 14-10-2014.

Applications are invited from eligible candidates for the appointment of Manpower for the Ministry of Science & Technology, Department of Biotechnology, Government of India funded research project **“DBT Network Programme on bovine tuberculosis control: Mycobacterial diseases in animals’ network (MyDAN) programme”** at Institute of Animal Health and Veterinary Biologicals, Hebbal, Bengaluru on temporary basis for a period of 4 years.

| Sl. No | Name of Posts | No. of posts | Emoluments per month | Qualification |
|--------|----------------------|--------------|--|--|
| 1 | Program manager | 01 | Rs. 40,000/-PM + HRA Applicable as per GOI | Ph.D in Veterinary Microbiology/Pathology/Bio technology or M.V.Sc. in said subjects with three years of experience in research projects |
| 2 | Accounts Officer | 01 | Rs. 40,000/-PM + 3% increase per year | B.Com. / M.Com computer Knowledge in tally and experience of minimum 2 years as accounts. |
| 3 | Data Entry Operator | 01 | Rs. 25,000/-PM + 3% increase per year | Any degree with a computer course |
| 4 | Contractual Labourer | 02 | Rs. 9,500/-PM | SSLC If no candidates available with SSLC, it is relaxable |

Interested candidates should appear for the **Walk-in-interview** at their own cost in the office of the Director, Animal Health and Veterinary Biologicals, Hebbal, Bengaluru on **8-3-2019 at 11-00 AM** along with duly filled application (in duplicate) as per the Proforma give in Annexure-I. The true copies of the certificates and testimonials should be attached to each of application. The original certificates should be produced for verification at the time of interview. Application should not be sent in advance.

THE CANDIDATES SHOULD NOTE THE FOLLOWING:

- 1) No TA/DA shall be paid to the candidate who appears before the screening committee on 08-03-2019.
- 2) The selected candidates should work in the above mentioned scheme and he/she shall not be eligible for any other allowances, leave, or any kind of benefits etc., as applicable to any of the regular employees of the plan scheme of Institute/University employees.
- 3) This is not an appointment by IAH & VB and cannot be claimed for any permanent post or continuation at IAH & VB or under any plan schemes.
- 4) The Director of the Institute may terminate the candidate at any time if his/her work is not satisfactory.

**Sd/-
DIRECTOR**

COPY TO :

- 1) The commissioner, AH & VS, Visveswaraiah Mini Tower, Bengaluru
- 2) The Dean, KVAFSU, Vety. College, Hebbal, Bengaluru, Bidar, Shivamogga and Hassan
- 3) The Joint Director, IVRI, Hebbal, Bengaluru
- 4) The Director, ICAR, NIVEDI, Yalahanka, Bengaluru
- 5) The Notice Board, IAH & VB., Hebbal, Bengaluru
- 6) The Director of Research, KVAFSU., Nandinagar, Bidar

With a request to display the above Notification on the Notice Board of your organization.

CC to The Registrar, KVAFSU, Bidar for information


DIRECTOR

KARNATAKA VETERINARY, ANIMAL AND FISHERIES SCIENCES UNIVERSITY, BIDAR
INSTITUTE OF ANIMAL HEALTH AND VETERINARY BIOLOGICALS
Hebbal, Bengaluru

Application for the Post of _____

APPLICATION FORMAT

| | | | |
|---|---|-------|-------------------------------|
| 1. Name | : | _____ | Recent Passport size Photo |
| 2. Father's name | : | _____ | |
| 3. Date of birth | : | _____ | |
| 4. Gender | : | _____ | |
| 5. Age | : | _____ | |
| 6. Community | : | _____ | |
| 7. Nationality | : | _____ | |
| 8. Address for communication | : | _____ | |
| | | _____ | |
| 9. Permanent address | : | _____ | |
| | | _____ | |
| 10. Mobile No. and Email ID | : | _____ | |
| | | _____ | |
| 11. Educational qualification with OGPA/Class/Grade : | | _____ | |
| (in a table format) | | | |
| 12. Experience | : | _____ | |
| 13. Any other information | : | _____ | |
| | | _____ | |

Place :

Date :

Signature of the Candidate